

**List of Documents required along with the application for the Post of Principal in Education College (AIDED) :-**

- 1. Copy of the Advertisement**
- 2. Attested documentary proof regarding Punjabi Subject passed at Matric Level.**
- 3. Attested copies of the Academic qualification i.e. D.M.Cs & Degrees from Matric onwards.**
- 4. Attested copies of all Experience Certificates regarding regular service along with the Approval Letter of each appointment issued by the concerned Universities. If the candidate working/worked on aided post then attested copy of the approval letter issued by DPI (Colleges) must be attached.**
- 5. If the candidate claims regular experience of working/worked as principal and simultaneously teach/taught classes along with the post of principal then the candidate should provide a certificate from the concerned managing committee regarding his/her teaching experience.**
- 6. API Score Proforma (Annexure III) duly filled by the candidate (according to UGC guidelines Appendix-II, Table 2 as given below) and documentary proof must be attached regarding the marks claimed in the API Score proforma.**
- 7. Score card proforma (Annexure IV) filled by the candidate.**
- 8. Attested copy of the NOC issued by the last employer.**

**Note :-**

- Incomplete applications will not be entertained.**
- Candidates should bring hard copy of the application along with all the supporting documents at the time of interview.**

### Annexure III

## Proforma for calculating Academic/Research Score for direct recruitment of Posts of Professors/Associate Professors/Principals in the Private Aided Colleges of Guru Nanak Dev University, Amritsar (To be filled in by the Candidate)

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, student's Ph.D. award letter, etc.,)

### ACADEMIC/RESEARCH ACTIVITY :

#### 1. Research Papers in Peer-Reviewed or UGC listed Journals : (Please refer points as per UGC notification)

- Faculty of Sciences/Engineering / Agriculture/ Medical /Veterinary Sciences : **08 per paper**
- Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce/ Management & other related disciplines : **10 per paper**

S.No.	Title of Paper	Journal Name, Page nos, Vol. no., Issue no., Year of publication	ISSN/ ISBN N o.	Peer-Reviewed or UGC listed Journals	Impact Factor if any	Sr. no. of journal as per UGC notified list of journals	No. of Co-authors	Whether First/Principal/ Corresponding Author or Joint Authors	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1											
2											
<b>Total (1)</b>											

#### 2. Publications (other than Research papers)

(a) Books authored which are published by ;

S.No.	Title of the Book with no. of pages	Publishers name with ISSN/ISBN no.	National/ International Publisher	Publisher (with city/country) & Year of Publication	No. of Co-authors	Whether First/Principal/ Corresponding Author or Joint Authors	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
<b>(i) Books authored published by International/National Publishers (International Publishers : 12 Points, National Publishers : 10 Points)</b>									
1									
2									
<b>(ii) Chapter in Edited Book(05 Points)</b>									
1									
2									
<b>(iii) Editor of Book by International /National Publishers (International Publishers : 10 Points, National Publishers : 08 Points)</b>									
1									
2									
<b>Sub-Total 2(a)</b>									

(b) Translation works in Indian and Foreign Languages by qualified faculties

(i) Chapter or Research Paper **(03 Points)**

(ii) Book **(08 Points)**

S.No.	Original Title of Chapter or Research paper / Book with Page Nos. ISSN / ISBN No.	Name of original Author	Translated Title of Chapter or Research paper / Book with Page Nos. ISSN /ISBN No.	No. of Translated Co-Authors	Whether Principal Author / Co-author	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1								
2								
<b>Sub-Total 2(b)</b>								

**TOTAL of 2**

	<b>Score Claimed</b>	<b>Score Verified by the Scrutiny Committee</b>
<b>2(a)+2(b)</b>		

**Note :**

**The Research score for research papers would be augmented as follows :**

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) :

- i) Paper in refereed journals without impact factor - 5 Points
- ii) Paper with impact factor less than 1 - 10 Points
- iii) Paper with impact factor between 1 and 2 - 15 Points
- iv) Paper with impact factor between 2 and 5 - 20 Points
- v) Paper with impact factor between 5 and 10 - 25 Points
- vi) Paper with impact factor >10 - 30 Points
- vii) Two authors: 70% of total value of publication for each author.
- (viii) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.
- (ix) Joint Projects: Principal Investigator and Co-investigator, each would get 50% of the total value.

**3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula**

**(a) Development of Innovative Pedagogy (05 Points)**

S.No.	Title of Innovative pedagogy	Sponsored Agency if any	Types of Teaching Learning Environments: Face-to-face/ Networked/ Open and distance/ Virtual / if any	Specify ICTs resources: web link : YouTube Videos-Audios/ Smart Classroom / Simulation Games/ Blogging/ Online Discussion Forums / Virtual Laboratories Picture // Telecast / Models /Charts if any	Date of approval from authority	Date of Implementation	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1									
2									
<b>Sub-Total 3(a)</b>									

**(b) Design of new Curricula and Courses (02 per curricula/course)**

S.No.	Name of Programme where curricula introduced	Title of new curricula and courses	Specify ICTs resources: web link / You tube link: Audio/ Video/ Telecast / Picture / Models/Charts if any	Date of approval from authority	Date of Implementation	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee	
1									
2									
<b>Sub-Total 3(b)</b>									

**(c) MOOCs**

- (i) Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit) **(20 Points)**

S.No.	Name of Programme where curricula introduced	Course Credits	Title of new MOOC curricula	Specify ICTs resources: web link / You tube link: Audio/ Video/ Telecast / Picture / Models/Charts if any	Date of approval from authority if any	Date of Implementation	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1									
2									
<b>Sub-Total 3(c) (i)</b>									

**(ii) MOOCs (developed in 4 quadrant) per module/Lecture (05 Points)**

S.No.	Name of Programme & Course where curricula introduced	Course Credits	Title of new MOOC curricula	Specify ICTs resources: web link / You tube link: Audio/ Video/ Telecast / Picture / Models/Charts if any	Date of approval from authority	Date of Implementation	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1									
2									
<b>Sub-Total 3(c) (ii)</b>									

(iii) Content writer/subject matter expert for each module of MOOCs (at least one quadrant) **(02 Points)**

S.No.	Name of Programme & Course where Content is introduced	Course Credits	Title of new MOOC Content curricula	Specify ICTs resources: web link / You tube link: Audio/ Video/ Telecast / Picture / Models/Charts if any	Date of approval from authority	Date of Implementation	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1									
2									
<b>Sub-Total 3(c) (iii)</b>									

(iv) Course Coordinator for MOOCs (4 credit course) **(08 Points)**  
(In case of MOOCs of lesser credits 02 marks / credit)

S.No.	Name of Programme & Course	Course Credits	Title of MOOC curricula	Specify ICTs resources: web link / You tube link: Audio/ Video/ Telecast / Picture / Models/Charts if any	Date of approval from authority	Date of Implementation	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1									
2									
<b>Sub-Total 3(c) (iv)</b>									
<b>Sub-Total 3(c) : 3(c)(i)+ 3(c)(ii)+ 3(c)(iii)+3(c) (iv)</b>									

**(d) E-Content**

(i) Development of e-Content in 4 quadrants for a complete course/e-book **(12 Points)**

S.No.	Title of e-Content course/ e-book with no. of pages, ISSN / ISBN NO. if any	Name of Programme & Course to which introduced	Specify ICTs resources : web link	Whether Peer reviewed	No. of Co-Authors	Whether Principal Author / Co-Author	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1									
2									
<b>Sub-Total 3(d) (i)</b>									

(ii) E-content (developed in 4 quadrants) per module **(05 Points)**

S.No.	Title of e-Content module with no. of pages, ISSN / ISBN NO. if any	Name of Programme & Course to which introduced	Specify ICTs resources : web link	Whether Peer reviewed	No. of Co-Authors	Whether Principal Author / Co-Author	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1									
2									
<b>Sub-Total 3(d)(ii)</b>									

(iii) Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) **(02 Points)**

S.No.	Title of e-Content module with no. of pages, ISSN / ISBN NO. if any	Name of Programme & Course to which introduced	Specify ICTs resources : web link	Whether Peer reviewed	No. of Co-Authors	Whether Principal Author / Co-Author	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1									
2									
<b>Sub-Total 3(d)(iii)</b>									

(iv) Editor of e-content for complete course/paper/e-book (10 Points)

S.No.	Title of e-Content module with no. of pages, ISSN / ISBN NO. if any	Name of Programme & Course to which introduced	Specify ICTs resources: web link	Whether Peer reviewed	No. of Co-Editors	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1								
2								
<b>Sub-Total 3(d)(iv)</b>								
<b>Sub-Total 3(d): 3(d)(i)+ 3(d)(ii)+ 3(d)(iii)+3(d)(iv)</b>								

**TOTAL of 3**

		Score Claimed	Score Verified by the Scrutiny Committee
<b>3(a)+ 3(b)+ 3(c)+3(d)</b>			

**4. (a) Research Guidance**

- (i) Ph.D. : (10 points per degree awarded & 05 per thesis submitted)
- (ii) M. Phil. / P.G dissertation: (2 points per degree awarded)

Sr. No.	Level of Guidance	No. of Candidate Enrolled	No. of Thesis Submitted with dates	No. of Candidate Degree Awarded with dates	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee	
1	Ph.D. (Awarded)							
2	Ph.D. (Submitted)							
3	MPhil./P.G.Dissertation (Awarded)							
<b>Sub-Total 4(a)</b>								

**(b) Research Projects Completed**

- (i) More than 10 lakhs : **10 Points**
- (ii) Less than 10 lakhs : **05 Points**

Sr. No.	Type of Project : i /ii	Title of Project	Sponsored Agency	Date of Completion	Whether P.I or C.I	Grant Received (Rs.)	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1									
2									
<b>Sub-Total 4(b)</b>									

P.I = Principal Investigator ; C.I = Co-Investigator

**(c) Research Projects ongoing**

- (i) More than 10 lakhs : **05 Points**
- (ii) Less than 10 lakhs : **02 Points**

Sr. No.	Type of Project : i /ii	Title of Project	Sponsored Agency	Duration of Project	Date of Starting	Whether P.I or C.I	Grant Received (Rs.)	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1										
2										
<b>Sub-Total 4(c)</b>										

**(d) Consultancy (03 Points)**

Sr. No.	Title of Consultancy Project	Sponsored Agency	Date of Starting	Amount Mobilized (Rs. Lakh)	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1							
2							
<b>Sub-Total 4(d)</b>							

**TOTAL of 4**

						Score Claimed	Score Verified by the Scrutiny Committee
<b>4(a)+4(b)+4(c)+4(d)</b>							

**5. (a) Patents**

(i) International : **10 Points**

(ii) National : **07 Points**

Sr. No.	Title of patent Project	Patent Number	Sponsored Agency if any	Date of Award	Whether International / National	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1								
2								
<b>Sub-Total 5(a)</b>								

**(b) \*Policy Document (Submitted to an International body/organization like UNO/ UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)**

(i) : International (10 points)

(ii) : National (7 points)

(iii) : State (4 points)

Sr. No.	Title of Policy Document	Name of Submitted Agency	Whether International / National / State	Policy Document Number	Date of Acceptance	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1								
2								
<b>Sub-Total 5(b)</b>								

\*Only Policy document published/submitted to bodies/organization detailed above shall be considered.

**Awards/Fellowship**

(i) : International (7 Points)

(ii): National (5 Points)

Sr. No.	Name of Award / Fellowship	Date of Received	Whether International / National	Name of Awardees Academic Body / Association	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee	
1								
2								
<b>Sub-Total 5(c)</b>								

**TOTAL of 5**

						Score Claimed	Score Verified by the Scrutiny Committee
<b>5(a)+5(b)+5(c)</b>							

6. \*Invited lectures/Resource Person/paper presentation in Seminars/Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

- (i) **International (Abroad): (7 Points)**  
(ii) **International (within Country): (5 Points)**  
(iii) **National: (3 Points)**  
(iv) **State / University Level: (2 Points)**

Sr. No.	Title of Presentation in Academic Session	Title of Conference / Seminar	Mode of Presentation: Invited lectures / Resource Person / Paper presentation	Name of Organizer	Whether International (Abroad) / International (within Country) / National / State / University Level	Page no. of relevant documents attached	Score Claimed	Score Verified by the Scrutiny Committee
1								
2								
<b>Total (6)</b>								

**Summary of the Scores Claimed:**

Sr. No.	Details of Academic & Research activities	Score Claimed	Score Verified by the Scrutiny Committee
1.	Research Papers in Peer-Reviewed or UGC listed Journals		
2.	Publications (other than Research papers claimed at Sr. No. 1)		
3.	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula		
4.	Research guidance/Projects Completed / Projects Ongoing/Consultancy		
5.	Patents /Policy Document / Awards/Fellowship		
6.	Invited lectures / Resource Person/ paper presentation in Seminars / Conferences/full paper in Conference Proceedings		
<b>Grand Total :</b>			

**Notes:**

- Paper presented in form of research publication, part of edited book or conference proceedings, then it can be claimed only once.
- For joint supervision of research students, the allocation of marks shall be 70% of the total value for Supervisor as well as Co-supervisor(each shall get 7 marks).
- \*While calculating academic/research score, the combined score from the categories of 5(b) (Policy Document) and 6 (Invited lectures/Resource Person/Paper presentation) shall have an uppercapping of thirty percent of the total academic/research score secured by the applicant.
- The academic/research score shall be from the minimum of three categories out of six categories.
- **Eligibility in case of Academic/Research Score for Associate Professor, Professor and Principal is 75, 120 and 110 respectively.**

I submit the following 05 (five) best publications for evaluation of research performance.

- 1.
- 2.
- 3.
- 4.
- 5.

**List of Enclosures:**

- (A) The applicant must produce all the evidentiary documents such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, student's Ph.D. award letter, etc. along with degrees/certificates of educational qualifications.
- (B) The applicant must also attach separately five sets of five best publications for evaluation of research performance by the external experts.

- |    |     |
|----|-----|
| 1. | 6.  |
| 2. | 7.  |
| 3. | 8.  |
| 4. | 9.  |
| 5. | 10. |

**DECLARATION**

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given in Annexure-VIII and Annexure-IX, the statements made and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

Date:

Place:

**Signature & Designation of the Applicant**



## Appendix –II, Table 2

**Table 2**

**Methodology for University and College Teachers for calculating Academic/Research Score**

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.,)

S.N.	Academic/Research Activity	Faculty of Sciences /Engineering / Agriculture / Medical /Veterinary Sciences	Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce / Management & other related disciplines
1.	Research Papers in Peer-Reviewed or UGC listed Journals	08 per paper	10 per paper
2.	<b>Publications (other than Research papers)</b>		
	<b>(a) Books authored which are published by ;</b>		
	International publishers	12	12
	National Publishers	10	10
	Chapter in Edited Book	05	05
	Editor of Book by International Publisher	10	10
	Editor of Book by National Publisher	08	08
	<b>(b) Translation works in Indian and Foreign Languages by qualified faculties</b>		
	Chapter or Research paper	03	03
	Book	08	08
3.	<b>Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula</b>		
	<b>(a) Development of Innovative pedagogy</b>	05	05
	<b>(b) Design of new curricula and courses</b>	02 per curricula/course	02 per curricula/course
	<b>(c) MOOCs</b>		
	Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)	20	20
	MOOCs (developed in 4 quadrant) per module/lecture	05	05
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02	02
	Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)	08	08
	<b>(d) E-Content</b>		
	Development of .e-Content in 4 quadrants for a complete course/e-book	12	12
	e-Content (developed in 4 quadrants) per module	05	05
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02	02
	Editor of e-content for complete course/ paper /e-book	10	10
4	<b>(a) Research guidance</b>		

	Ph.D.	10 per degree awarded 05 per thesis submitted	10 per degree awarded 05 per thesis submitted
	M.Phil./P.G dissertation	02 per degree awarded	02 per degree awarded
	<b>(b) Research Projects Completed</b>		
	More than 10 lakhs	10	10
	Less than 10 lakhs	05	05
	<b>(c) Research Projects Ongoing :</b>		
	More than 10 lakhs	05	05
	Less than 10 lakhs	02	02
	<b>(d) Consultancy</b>	03	03
5	<b>(a) Patents</b>		
	International	10	10
	National	07	07
	<b>(b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)</b>		
	International	10	10
	National	07	07
	State	04	04
	<b>(c) Awards/Fellowship</b>		
	International	07	07
	National	05	05
6.	<b>*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)</b>		
	International (Abroad)	07	07
	International (within country)	05	05
	National	03	03
	State/University	02	02

**The Research score for research papers would be augmented as follows :**

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) :

- i) Paper in refereed journals without impact factor - 5 Points
  - ii) Paper with impact factor less than 1 - 10 Points
  - iii) Paper with impact factor between 1 and 2 - 15 Points
  - iv) Paper with impact factor between 2 and 5 - 20 Points
  - v) Paper with impact factor between 5 and 10 - 25 Points
  - vi) Paper with impact factor >10 - 30 Points
- (a) Two authors: 70% of total value of publication for each author.
- (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

**Note:**

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

**Annexure-IV**

**Score card to be filled by the candidates for the Posts of Professor/Associate Professor/Principals in the Private Aided Colleges of Guru Nanak Dev University, Amritsar**

S.N.	Academic Record	Score				Score Claimed	Score Verified by the Scrutiny Committee
		80% & Above=21	60% to less than 80% =19	55% to less Than 60% = 16	45% to less than 55%=10 In case of SC/ST/OBC (non-creamy layer)/PWD) 50% to less than 55% = 10 (in case of General Category)		
1.	<b>Graduation *</b>	80% & Above=21	60% to less than 80% =19	55% to less Than 60% = 16	45% to less than 55%=10 In case of SC/ST/OBC (non-creamy layer)/PWD) 50% to less than 55% = 10 (in case of General Category)		
2.	<b>Post-Graduation *</b>	80% & Above=25	60% to less than 80%=23	55% (50% in case of SC/ST/ OBC (non-creamy layer)/ PWD) to less than 60% = 20			
3.	<b>M. Phil.</b>	60% & above=07	55% to less than 60% = 05				
4.	<b>Ph.D.</b>	25					
5.	<b>NET with JRF</b>	20					
	<b>NET</b>	15					
	<b>SLET/SET</b>	10					
6	<b>Gold Medal in Master Degree/Bachelor Degree</b>	03					
7.	<b>Teaching / Post Doctoral Experience (2 marks for one year each) #</b>	20					
<b>Total (100 Marks)</b>							
20% weightage of 80 marks as per formula = $\frac{\text{Marks secured}}{\text{Maximum marks (100)}} \times 20$							

\* In the relevant Subject

# However, if the period of teaching (as full time adhoc/contractual or permanent) approved courses in recognized university/college/Post-doctoral experience is less than one academic year then the marks shall be reduced proportionately.

Notes:

- (i) M.Phil+Ph.D Maximum - 25 Marks
- (ii) SET/SLET + Ph.D Maximum – 27 Marks
- (iii) NET + Ph.D Maximum – 29 Marks
- (iv) NET + JRF +Ph.D Maximum – 31 Marks
- (v) In Gold Medal category Maximum – 03 Marks

**Note :** The total sum of marks awarded against Sr. 3, 4 & 5 shall not exceed 31 marks.

**List of Enclosures:**

The applicant must produce all the evidentiary documents such as: degrees/certificates of educational qualifications, teaching experience, gold medal etc.

- |    |     |
|----|-----|
| 1. | 6.  |
| 2. | 7.  |
| 3. | 8.  |
| 4. | 9.  |
| 5. | 10. |

**DECLARATION**

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given in Annexure-VIII and Annexure-IX, the statements made and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

Date:

Place:

**Signature & Designation of the Applicant**